

APPLICATION FOR LAND

The Managing Director,
CHHATTISGARH STATE INDUSTRIAL DEVELOPMENT CORPORATION LIMITED
Raipur (C.G.)

Sub : Allotment of land /shed in Industrial Area

Dear sir,

I/We propose to establish my/our Industry in _____
Industrial Area, _____ /out side Industrial Area.

The details are as under :

1. a. Name and address of the applicant [in Block letter]- Surname first [state Whether Shri/Smt./Kum.] :
- b. Whether the applicant belong to the categories of Schedule caste/ Schedule tribes/Lady. :
- c. Name of the firm/company. :

Postal Address

Telephone/Mobile No.

2. Constitution of the firm/company State whether : it is (i) Proprietorship (ii) Partnership (iii) Private Ltd. (iv) Public Limited (v) Co-operative.
 - a. In case of partnership firm, please : give the names and address of all the partners, indicating their shares in the firm.
 - b. In case of company, a copy of : Memorandum & Articles of Association of the company, alongwith a copy of the resolution authorising the applicant to apply on be-half of the company, should be enclosed.
 - c. In case of promoter of a proposed : company, it should clearly be stated in the application.
 - d. In case of a Co-operative Society : give registration No. & date alongwith a copy of the resolution passed by the executive committee in this respect and authorising the applicant to apply on its behalf.

3. Present occupation of the applicant. :
4. Type of Industry/Enterprises whether manufacturing/Repairing/Processing/Processing/any other. :
5. Is it a proposed SSI/Micro/Medium/Large Scale unit ?/Enterprises In case of SSI unit/Enterprises attach a true copy of the SSI Registration Certificate/E.M. In case of Large/Medium Scale unit attach true copy of the I.E.M./E.M. :

6. Give details about affluent smoke gases, smell, noise. If any to be emitted by the industry/Enterprises and their ill effects. In case of water and/or process effluent, whether clearance of Chhattisgarh Paryavaran Sanrakshan Mandol, Raipur has been obtained? If so, please attach a copy. :

Name of the Items	Proposed Annual Production on Capacity
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7. a. Enclose a copy of the Scheme/Project Report/list of machineries and details of the process involve-against each products of manufacture.
- b. Items to be manufactured (in case of phased programme,) please Indicate phase wise schedule in case items are many please give details on separate sheet

- 1.
- 2.
- 3.
- 4.
- 5.
- 6.

8. If you are having any other Industry give following information :

- a. Location of the factory :

Village :

District :

Tehshil :

State :

- b. Name of the product with capacity.

- c. S.S.I. Registration No./I.E.M./E.M. & date (If unit is under S.S.I.) Details of production certificate (If unit is under L.M.I.)

No.

9. No. of workers to be employed.

Category	No.				
	Permanent	Temp.	Casual	total	
	1.	2.	3.	4.	5.

1. Managerial
2. Supervisory
 - a. Technical
 - b. Administrative
 - c. Others
3. Skilled workers
4. Semi skilled workers
5. Unskilled workers
6. Contract Base

10. Details of Investment (proposed)	Owen Investment	Institutional Finance	Total Investment
1. Land			
2. Building			
3. Plant & Machinery			
4. Other			
5. Margin of Working Capital			

Total

11. Name of the Institutions/Bank from which Financing arrangement is proposed if it is already made, please enclose a copy of the letter of approval.

12. Factory, Building and ancillary, structure to be constructed, (Give detailed layout plan of the building to be constructed)	Name & Purpose of Building	No.	Carpet Area	Type of construction
		1.		
		2.		
		3.		
		4.		
		5.		
		Total		

13. Details of open land requirement envisaged under the scheme with justification :

14. Total area of land required (12+13) in sq. mtrs. :

Any expansion Programme to be done During next 5 years

A. Building give detail as in point 12

B. Open space give details as in point 12

15. Give details about :
1. Likely date of starting construction. :
 2. Period of completion of construction. Programme and electrification. :
 3. Likely time period by which Plant & Machinery will be installed after completion of construction of building. :
 4. Likely month and year of going into production. :
16. Requirement of Power
- | | | |
|-------------------|------------------|-----------------------|
| | In first 5 Years | Between 5 to 10 years |
| a. Connected KW | | |
| b. Maximum demand | | |
17. Requirement of water in thousand litters per day
- | | | |
|--|------------------|-----------------------|
| | In first 5 years | Between 5 to 10 years |
|--|------------------|-----------------------|
18. Any other information not covered in the above points
- A Cheque/Bank Draft/Cash for the following amount as Application Service charges is enclosed.
- | | |
|---|------------|
| 1. Small Scale Industries/Enterprises | Rs. 1000/- |
| 2. Large & Medium/Enterprises Industries. | Rs. 4000/- |

I/We _____ here by solemnly confirm that the above details is given in application are true to best of my/our knowledge.

I/We shall agree to the decision of the Managing Director, Chhattisgarh State Industrial Development Corporation Limited regarding the allotment of land/shed to me/us.

I/We there are request for an allotment of land/shed in the Industrial Area at earliest.

Thanking you

Yours faithfully,

Signature of the applicant with name
Status of the applicant affix
seal of the firm/company

1. SSI Registration Certificate/ A copy of I.E.M./E.M.
2. Tentative layout Plan
3. Certified Copy of Partnership deed
4. A Copy of Articles of Association & Memorandum
5. Scheme/Project Report
6. Schedule caste/schedule tribes certificate (Permanent), in case of SC/ST Entrepreneurs.
7. Award copy (in case of outside of Industrial Area.)
8. Rehabilitation Plan Approved by Competent Authority. (in case of outside of Industrial Area.)

Place :

Date :